

**LANDER GOLF CLUB**  
**P O BOX 417 Lander, WY 82520**  
**(307) 332-0334**

**2019 Season Pass Plans**

**Email Address: Please be sure to include as this is our main method of communication**

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Primary Name: \_\_\_\_\_

Additional Names (For Married & Family Memberships):

Adult: \_\_\_\_\_

Children(Age): \_\_\_\_\_

Children(Age): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**Fee Structure**

**Amount**

|   |                   |       |
|---|-------------------|-------|
| Family  | \$1,100.00/Season | _____ |
| Married Couple  | \$960.00/Season   | _____ |
| Single  | \$660.00/Season   | _____ |
| Student (<24)   | \$125.00/Season   | _____ |
| Date of Birth _____ (Age 19-24) Needs Proof of Post Secondary School Enrollment |                   |       |

**Annual Cart Rental/Trail Fee**

|           |                 |       |
|-----------|-----------------|-------|
| Single*   | \$440.00/Season | _____ |
| Trail Fee | \$440.00/Season | _____ |

\* Seats are per person and are non transferable within families, or to other members or guests.

**Driving Range:** Punch cards available at pro shop

**Installment Plan Fee** \$40.00 \_\_\_\_\_  
(monthly payment of 25% of balance due the first of May/June/July/August)

**2019 WSGA Handicap**

Single Only \$30.00/person \_\_\_\_\_

**Donation to Club House Deck Shade System** \_\_\_\_\_

**Total Payment Due** \_\_\_\_\_

**Credit Card Info:** Name on Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ CIV \_\_\_\_\_